

**BUDGET & FINANCE COMMITTEE**  
**AGENDA FOR OCTOBER 3, 2016 MEETING**

ACTION ITEMS:

1. 2017 Pension Certification Report
2. Ephrata Public Library 4<sup>th</sup> Quarter Disbursement ASAP

DISCUSSION ITEMS:

1. Library Presentation – Annual Funding Request
2. Ephrata Area Repeaters Society Electric Usage 2011-present

OLD BUSINESS:

1. Free Electric Report for 2015

**NEXT MEETING: October 24, 2016 @ 6:30 PM**

**THIS IS THE PRELIMINARY AGENDA FOR THE MEETING NOTED ABOVE.  
THIS AGENDA MAY BE REVISED AT ANY TIME. (Last revised 9/28/16)**

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