

PUBLIC SAFETY COMMITTEE

**Agenda for March 20, 2023, Meeting - 6:30 PM
Borough Hall, 124 S. State Street, Ephrata**

Approval of Committee Agenda

Action Items:

1. Adoption Third Party Inspection Agencies for Commercial Building Inspections and Plan Review

Discussion Items:

1. EMA February 2023 Report
2. Community Assessment for Public Health Emergency Response (CASPER) Preparedness in Lancaster County
3. Monthly Report
4. Body Worn Camera Cooperative Grant Partnership

Old Business Items:

1. Fire Call Annual Comparison

Miscellaneous Items:

1. Whistlestop Activity
2. Shelter Activity

Next Meeting Date: April 17, 2023 – 6:30 PM